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## BIB DATA SHEET

CONFIRMATION NO. 2957

| SERIAL NUMBER  | FILING or 371(c)<br>DATE   | CLASS                  | GROUP ART UNIT       | ATTORNEY DOCKET<br>NO.  |
|--|--|------------------------|----------------------|---|
| 10/530,151   | 01/06/2006   | 530                    | 1645                 | 5051-660  |
| <b>RULE</b>  |  |                        |                      |   |
| <b>APPLICANTS</b><br>JoAnn Burkholder, Raleigh, NC;<br>Howard Glasgow, Bahama, NC;<br>John S. Ramsdell, Charleston, SC;<br>Peter D.R. Moeller, Charleston, SC;<br>Stephan L. Morton, Charleston, SC;   |  |                        |                      |   |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/33637 10/17/2003<br>which claims benefit of 60/420,862 10/24/2002   |  |                        |                      |   |
| <b>** FOREIGN APPLICATIONS *****</b>   |  |                        |                      |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |  |                        |                      |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/VANESSA L.FORD/</u><br><small>Examiner's Signature</small> | <input type="checkbox"/> Met after Allowance<br><input checked="" type="checkbox"/> /VLF/<br><small>Initials</small> | STATE OR COUNTRY<br>NC | SHEETS DRAWINGS<br>5 | TOTAL CLAIMS<br>14  |
| INDEPENDENT CLAIMS<br>2  |  |                        |                      |   |
| <b>ADDRESS</b><br>MYERS BIGEL SIBLEY & SAJOVEC<br>PO BOX 37428<br>RALEIGH, NC 27627<br>UNITED STATES   |  |                        |                      |   |
| <b>TITLE</b><br>Water soluble toxin produced by pfisteria species  |  |                        |                      |   |
| <b>FILING FEE RECEIVED</b><br>730  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:    |                        |                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |